

A LOOK IN THE MIRROR

PRESENTATION TO THE CHRISTIAN BRETHREN ASSOCIATION
OF THE CARIBBEAN (CBAC)
JULY 21, 2017

1.

**THE
PAST**

2.


**THE
PRESENT**

3.

PROSPECTIVELY



REARVIEW OUR ROOTS



THE BRETHREN MOVEMENT
WAS A SEARCH BY
CHRISTIANS FOR UNITY
AND PURITY.

DISTINCTIVES

1.

BY NO OTHER NAME
BUT CHRISTIAN

DISTINCTIVES

2.

IN NO OTHER NAME
BUT JESUS

DISTINCTIVES

3.

THE WEEKLY OBSERVANCE
OF THE LORD'S SUPPER

DISTINCTIVES

4.

NO OTHER RULERS BUT
ELDERS

DISTINCTIVES

5.

NO CLERGY IN ANY FORM

DISTINCTIVES

6.

NO SALARIED MINISTERS

DISTINCTIVES

7.

NO PUBLIC SOLICITATION
OF FUNDS

DISTINCTIVES

8.
—

NO WOMEN PREACHERS

DISTINCTIVES

9.

NO DECADENT MEMBERSHIP

DISTINCTIVES

10.

NO MISSIONS AGENCY

DISTINCTIVES

11.

NO CONCILIAR ALLIANCE

DISTINCTIVES

11.

NO CONCILIAR ALLIANCE

DISTINCTIVES

12.

NO POLITICAL ALLIANCE

A LOOK
AT THE PRESENT
IN LIGHT
OF THE PAST

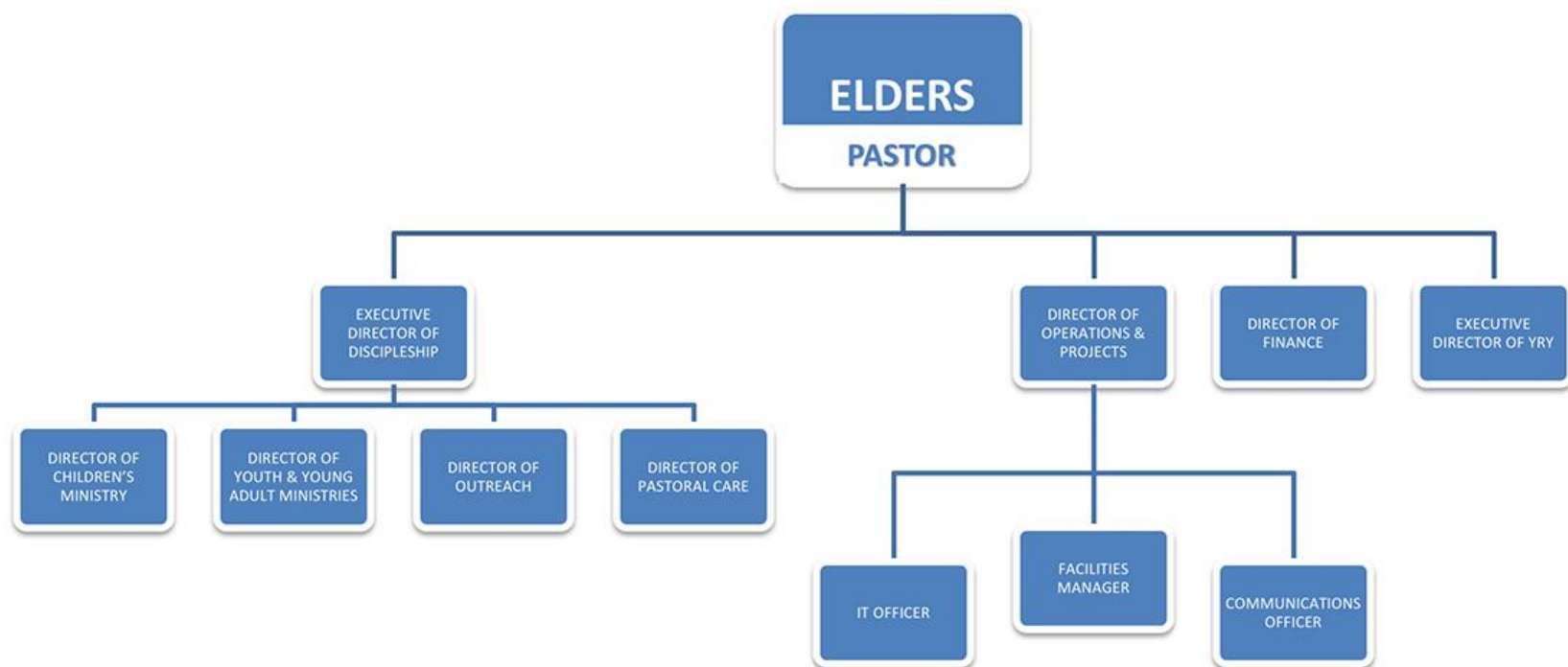
THE PRIESTHOOD OF THE BELIEVER

PLURALITY OF ELDERS

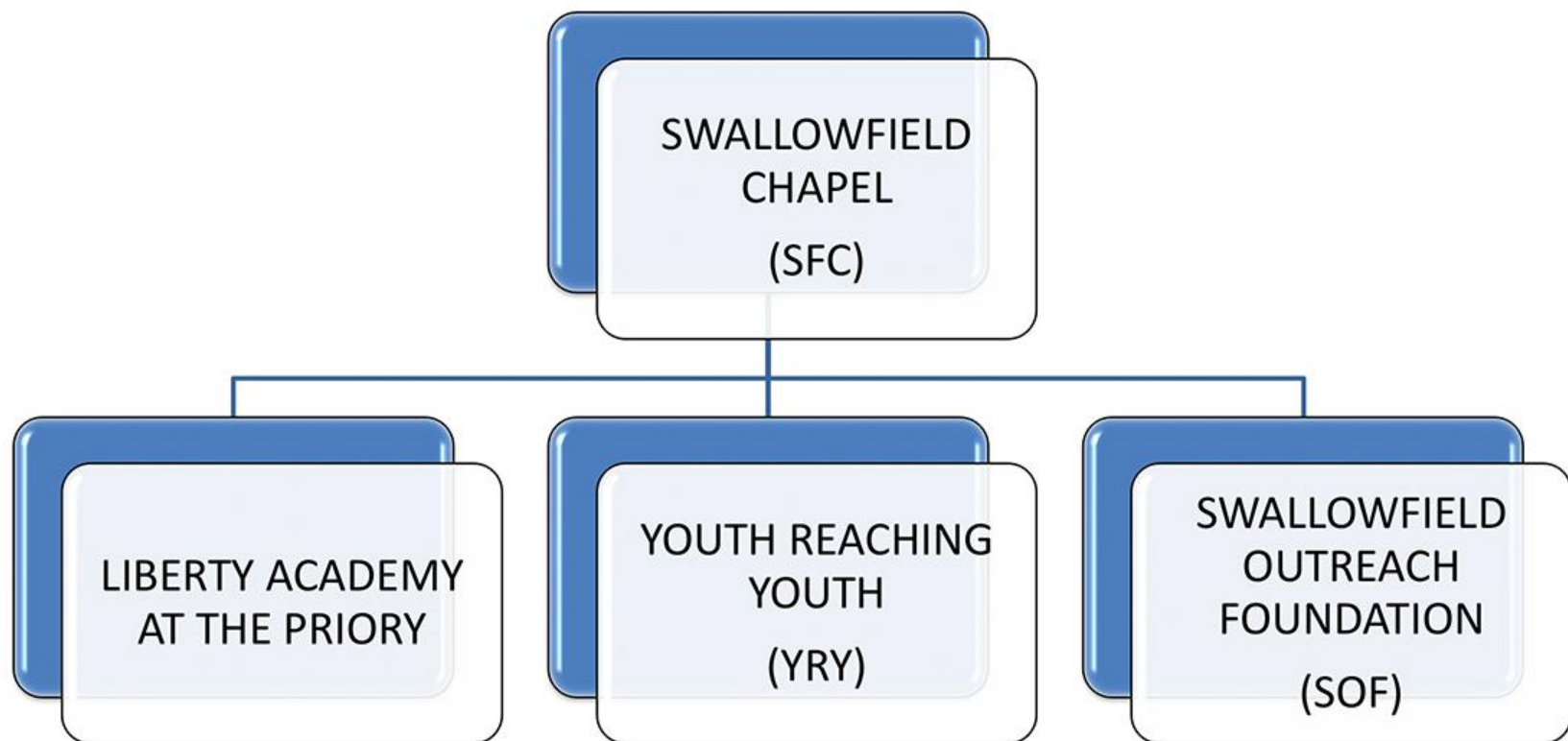
**OUR SYSTEM OF GOVERNANCE
NEEDS TO BE RE-EXAMINED.**



SWALLOWFIELD CHAPEL'S ORGANISATION CHART



SWALLOWFIELD CHAPEL'S ORGANISATION CHART





RADICAL LIFE OF FAITH



ALL BELIEVERS IN JESUS ARE
CALLED TO FULL-TIME SERVICE
FOR THE KINGDOM.

WE NEED A ROBUST THEOLOGY
OF WORK WHERE ALL LEGITIMATE
WORK IS SACRED.

THE AUTHORITY OF THE WORD

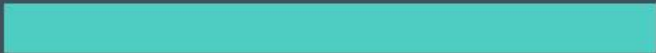


THE CHURCH

DERIVES ITS STABILITY FROM
A DYNAMIC INTERPLAY OF
THE SCRIPTURE, TRADITION,
REASON AND SPIRITUAL
EXPERIENCE.

**JEROSLAV PELICAN
DESCRIBES TRADITION AS
THE LIVING FAITH OF THE
DEAD AND TRADITIONALISM
AS THE DEAD FAITH OF THE
LIVING.**

OUR CHURCHES ARE BY
AND LARGE IRRELEVANT TO
MANY JAMAICAN MALES
AND IN PARTICULAR TO THE
MILLENNIALS (18-35 YRS.).



RADICAL EVANGELICALISM



WE MUST EXEGETE NOT
ONLY THE WORD BUT
OUR CULTURE.



MINISTERING TO OUR
CULTURE EFFECTIVELY TODAY
IS FAR DIFFERENT FROM
YESTERYEAR AND REQUIRES
FRESH QUESTIONING,
THINKING AND APPROACHES.

GROWING YOUNG

A stylized illustration of tree branches with small leaves, rendered in a light teal color, positioned behind the text and extending across the lower half of the image.

KEYCHAIN

LEADERSHIP

EMPATHY

TODAY

**TAKE JESUS' MESSAGE
SERIOUSLY**

FUEL A WARM COMMUNITY

INTERGENERATIONAL FRIENDSHIPS

PRIORITIZE
YOUNG PEOPLE
& FAMILIES
EVERYWHERE

**BE THE BEST
NEIGHBOURS**

GENERAL THOUGHTS & OBSERVATIONS MOVING FORWARD



THE CHURCH,
A TRANSFORMING PRESENCE
A NEW KIND OF CHURCH



AFFIRMING THE POSITIVES AND CHALLENGING THE NEGATIVES



BEING INCARNATIONAL AND MISSIONAL



HOLISTIC MINISTRY



LIBERTY ACADEMY



LIBERTY ACADEMY



YOUTH REACHING YOUTH (YRY)



LIBERTY ACADEMY



YOUTH REACHING YOUTH (YRY)



**SKILLS TRAINING AND DEVELOPMENT
LEARNING CENTRE**



LIBERTY ACADEMY



YOUTH REACHING YOUTH (YRY)



**SKILLS TRAINING AND DEVELOPMENT
LEARNING CENTRE**



BOYS' & GIRLS' CLUBS



LIBERTY ACADEMY



YOUTH REACHING YOUTH (YRY)



**SKILLS TRAINING AND DEVELOPMENT
LEARNING CENTRE**



BOYS' & GIRLS' CLUBS



PRISON MINISTRY



LIBERTY ACADEMY



YOUTH REACHING YOUTH (YRY)



**SKILLS TRAINING AND DEVELOPMENT
LEARNING CENTRE**



BOYS' & GIRLS' CLUBS



PRISON MINISTRY



**SOUP KITCHEN AND FOOD
DISTRIBUTION.**



**LOOKING
AHEAD**



SPEAKING PROPHETICALLY



INSTRUMENT(S) OF HEALING AND RECONCILIATION



OUR YOUTH AND FAMILIES

MISSIONAL LEADERSHIP



A NEW KIND OF LEADER





*THE PURPOSE OF MISSIONAL
LEADERSHIP IS TO FORM AND
EQUIP A PEOPLE WHO
DEMONSTRATE AND
ANNOUNCE THE PURPOSE
AND DIRECTION OF GOD
THROUGH JESUS CHRIST.*

LEADERS

**NEED MISSIOLOGICAL
TRAINING AS THEY
INTERACT WITH THE
GOSPEL, THE CHURCH
AND CULTURE.**

THE LEADER
MUST BE WILLING TO
LEARN FROM THOSE
BOTH WITHIN AND
OUTSIDE ONE'S
DENOMINATION.

CONCLUSION



Thank You!

DAVID C. HENRY

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